



DEPARTMENT OF PENNSYLVANIA
VETERANS OF FOREIGN WARS
Programs Reporting Form



July 1, 2023 to June 30, 2024 (Reporting)
July 1, 2023 to April 30, 2024 (For Awards)

Reporting Month _____
POST _____ DISTRICT _____

COMMUNITY SERVICE

A. COMMUNITY INVOLVEMENT:

1. ORGANIZED AND ASSISTED

IN A BLOOD DRIVE HOURS SPENT _____ \$ SPENT _____ MILES _____

2. ADOPT A HIGHWAY HOURS SPENT _____ \$ SPENT _____ MILES _____

3. OTHER COMMUNITY
INVOLVEMENT PROJECTS HOURS SPENT _____ \$ SPENT _____ MILES _____

TOTAL VOLUNTEERS: _____

B. COOPERATION WITH OTHER ORGANIZATIONS:

1. ASSISTED OTHER ORGANIZATIONS

IN THE COMMUNITY HOURS SPENT _____ \$ SPENT _____ MILES _____

2. ASSISTANCE TO VA
OR HOSPITAL HOURS SPENT _____ \$ SPENT _____ MILES _____

TOTAL VOLUNTEERS: _____

C. AID TO OTHERS:

1. SENIOR CITIZENS/SPECIAL NEEDS
INDIVIDUALS

HOURS SPENT _____ \$ SPENT _____ MILES _____

2. OTHERS AID TOO OTHER
PROJECTS HOURS SPENT _____ \$ SPENT _____ MILES _____

TOTAL VOLUNTEERS: _____

D. SCHOOL, CHURCH, OTHER ASSISTANCE:

1. VOLUNTEERS IN SCHOOL/CHURCH HOURS SPENT _____ \$ SPENT _____ MILES _____

2. SPEAKER IN SCHOOL/CHURCH HOURS SPENT _____ \$ SPENT _____ MILES _____

3. SPEAKER AT OTHER EVENTS HOURS SPENT _____ \$ SPENT _____ MILES _____

TOTAL VOLUNTEERS: _____

TOTAL HOURS/MONEY/MILES
FOR COMMUNITY SERVICE

HOURS _____ MONEY _____ MILES _____

**ANY COMMENTS OR ADDITIONAL EXPLANATIONS SHOULD BE ATTACHED TO THIS FORM AND
MAIL TO THE VFW STATE COMMUNITY SERVICE CHAIRMAN AT THE ADDRESS PROVIDED ON THE
PAGE 2 OF THIS FORM.**

E. AMERICANISM - PROJECTS COMPLETED:

- | | | | |
|--|-------------------|----------------|-------------|
| 1. HONOR GUARD | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 2. COLOR GUARD | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 3. CONDUCTED A GET OUT TO VOTE PROGRAM | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 4. VETERANS DAY PROGRAM | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 5. PEARL HARBOR DAY PROGRAM | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 6. LOYALTY DAY PROGRAM | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 7. MEMORIAL DAY PROGRAM | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 8. VFW PROGRAMS (ARTHRITIS/NATIONAL HOME, ETC) | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 9. HELPING VETERANS | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 10. OTHER AMERICANISM PROJECTS | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 11. STILL SERVING (MAY 6) | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |

TOTAL VOLUNTEERS: _____

TOTAL HOURS/MONEY/MILES FOR AMERICANISM PROJECT

HOURS _____ MONEY _____ MILES _____

F. SAFETY THE FOLLOWING NATIONAL SAFETY CATEGORIES COMPLETED:

- | | | | |
|--------------------------------|-------------------|----------------|-------------|
| 1. DRUG AWARENESS | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 2. RECREATIONAL SAFETY | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 3. HOME/FIRE SAFETY | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 4. ASSISTING POLICE/FIRE DEPT. | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |

TOTAL VOLUNTEERS: _____

TOTAL HOURS/MONEY/MILES FOR SAFETY PROJECT

HOURS _____ MONEY _____ MILES _____

G. YOUTH ACTIVITIES PROJECTS COMPLETED:

- | | | | |
|-------------------------------|-------------------|----------------|-------------|
| 1. SPORTS/ATHLETICS | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 2. SCOUTING | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 3. VOD ESSAY CONTEST | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 4. PATRIOTS PEN ESSAY CONTEST | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |
| 5. OTHER YOUTH PROJECTS | HOURS SPENT _____ | \$ SPENT _____ | MILES _____ |

TOTAL VOLUNTEERS: _____

TOTAL HOURS/MONEY/MILES FOR YOUTH PROJECT

HOURS _____ MONEY _____ MILES _____

PREPARED BY _____ DATE _____

TITLE: _____ DISTRICT # _____ POST # _____

MAIL OR EMAIL TO:

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